



M. A. Aksit Collections

1-Dikta

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Despotism have not any benefit, it is a crime of humanity, thus, the core is the patient, care and serve the patient, not the disease*

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**Basis: The indication “Despotism have no benefit” is the sentence of, Baha AKŞİT, MD. And this is mentioned at his funeral by B. Ecevit, Prime Minister, on October 12, 1995 and the later signals are from, Hippocrates principle.*

NB: This Article is version of “Darbenin İyisi Olmaz, Dikta bir İnsanlık Suçudur. Hekimlikte “Hastalık Yok, Hasta /Olgu Vardır” in English. The ideas from the Author, be in general, affectional one.

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Ruling with master, one absolute authority, Despotism: is not be at the medicine, thus, even by physical, or be at pressure, forced at harm and at difficult condition, not be a consent, persuasion is also forced one.

Opposite, contour of despotism is liberty, as Atatürk indicated as “Liberty is my character”. Liberty is the ability to do as one pleases². If you are at liberty, indicates with equality and brotherhood, thus informed consent is required for relation and contact, even at physician.

In European Community³, first indication is civil liberties, thus, to be protected from governmental pressure, institutes, and other forces. Turkish Constitution⁴ is also indicated as “equal members at the World community”. Such as AC 622 years, The agreement of Medina, the equality is also an indication to be together with.

Each despotism, reasoning, and grounding as the benefit of common and people, thus, not be acceptable, who is serve and care of a person, not such right to act. Such indication as “punishment is from Heaven”, but the punishment is in Turkish as support with love, so the word meaning is contrary, as “love, loving is from heaven” as “God is Love”, in Bible⁴ John 1/14.

This indicates each tyrant, makes the despotism, cruel action as for person. Such, Neron, The Roman Emperor, burned some part of Rome, for opening some area, making buildings, such as, not to a trouble with rubble, thrush, so burning all of them, even the population, assuming less damage and problem for the construction, but destroying the humanity.

Cultural specifications⁵ despotism is indicated as a characteristics, thus not be approved, just historical differs according to the community. Love from baby and mother is synthesized happiness hormones as; oxytocin, serotonin, endo-morphine, dopamine etc., so both at mother and child. So, pressure, confirms stress and noradrenaline and other ones be overview and be making several side effects. So, despotism have no benefit role, especially at human and even at animals.

*At Turkish Penalty Code⁶: Article 1, "The reasoning of the Law": The purpose of the law are: the individual rights and liberty, public regulations and safeties, the state of law, health of common and health at environment, freedom at the community, protected from king crime. In summary, not any Ethical consideration⁷ can allow any pressure, such first order is: *primum non no cere.* At war, not killing, defending is the reasoning. Moral Philosophy, ethics, is recommending concepts of right and wrong behavior.*

The reasoning to mentioned at Neonatology Journal is a) to near life preterm oral forcing for feeding is not as a good and benefit act, b) Aspiration after feeding be an expected status, so be care for toleration, c) Some physicians are forcing and accusing the nurses, mother, for more feeding, as a cause of stress, thus, leading to burnout syndrome. The only and advised act is love and easy-going with empathy. Not any person be as a mother to infants, cannot work as a medical staff.

*Medical application at preterm infants, not as books and references, specially designed to each case, infant. From Hippocratic Corpus⁸, as indicated to him, 1) *primum non no cere*/first do not make any harm, 2) Not disease, Patient is the Present one, 3) Be at soft, lovely speech, 4) Be together with the patient, at bedside, as more you can do, 5) Be at punctually when calling for patient, 6) Life is short, art is long (*Vita brevis, ars longa*). As a summary, the result being as humanity at the Neonatology is strictly essential, any pressure not any grounding to preterm infant.*

At Turkish Medical Deontology Statement⁹, Main statements are: a) Trust, b) Loyalty, c) Keeping secret. At Medical Applications are: a) First not any harm, b) Be benefit, c) respect to person, d) justice, give rights to individual. Not be any gap for pressure. Pressure, obligations, despotism, not any be at the Medicine. As indicated physician duty: the first responsibility to a physician is to be at human health, personality, care and respect.

In Medicine the forceful application is malpractice in Medicine, as profession. At Neonatology, the care and serving to the critical care of preterm infants, the Right to Life is the utmost important, even indicated at European Council, in 2006, so, only be at tolerable applications be required, for protection from physio-pathological changes.

Outline

Despotism have not any benefit, it is a crime of humanity, thus, the core is the patient, care and serve the patient, not the disease

AIM: This Article indicates that, coup, forceful act, for administration be disturbed and cancelled the civil liberties and rights, thus, they changed and effected the cultural parameters, so, the situations confirmed by forceful act is discussed widely. In medical applications if the procedures are forceful and not be tolerated/adapted one, reasoning as medial science, thus not be improved individually, not be love and comfortable, so this act be considered as upheaval/coup.

Grounding Aspects: Under Social Anthropology¹¹, Cultural Parameters, and even International Legal perspective, and also Medical Ethical Considerations, the forceful application, the coup actions on person and common is indicated at the Article. This forceful act be considered as coup, because of the reasoning, grounding on textbook references upon the case, preterm infant, as forceful act, thus not be seen any benefit.

Introduction: The cultural parameters be, when the action be considered as coup, forceful act, at the administrative behaviour is evaluated.

General Considerations: From Social Anthropology¹¹ cultural parameters are as **Family, Sources, Education, Administration/Religion/Common, Individual/People, Health and Technology**. The classification of cultures are as: **1) Gathering, 2) Agriculture, 3) Industry, 4) High Technology, 5) Civil Liberties.**

Proceeding: Not any coup, or forceful act be acceptable, under civil liberties and international laws, the social situation and condition that they performed be not acceptable one. At preterm infants, not be informed consent is taken, thus the toleration, the accepting the medication, not any side effects, physiological acceptance and protection from physio-pathological problems being consider as acceptance of it.

Notions: The coup, forceful action to take the administration is illegal under any circumstances and a crime act. Even at preterm infants, medical applications procedures according the case, infant, be followed up, considering

the toleration, and not be at rules or any strict regulations. Oppression, according to guidelines, as director, not an order, thus, forced to applied, thus, the preterm not be so satisfied, needs specific adaptation.

Conclusion: The action of coup, forceful act for medical practice, procedures, as not be controlling, just being on administration be sooner or later collapsed, in the history, there is no exception. Therefore, not any Neonatology Profession, be any forceful application, against, counter to the preterm, just be controlled and follow up the acceptance from the infant. A physician must concern the patient evidence on medical science, not taken order from other aspects, even their teachers, only informative, consultation aspects. Rebellion, coup, is clear the meaning of the senses, as applied according their decision.

Key Words: The forceful act, coup, and cultural parameters from Neonatology Concept

Özet

Despot yönetimin faydası olmaz, dikta bir İnsanlık Suçudur. Çekirdek insan/hastadır, ona bakım ve hizmet esastır, hastalığa yapılmaz

Amaç: Darbe zorla, baskı altında bir kişi veya grubu zor durumda bırakmak olduğu, bunun yapılması durumunda insanın haklarını ortadan kaldırıcı olduğu, kültürel açıdan da öğeler ile birlikte irdelenmektedir. Tıbbi uygulamalarda eğer zorlama yapılıp, birey uyum sağlamıyorsa, gerekçesi de bir bilim veya bireye özgü dayanağı varsa, konu artık dikta kavramına girdiği öne sürülmektedir. Severek, tolere ederek yapılması sağlanmalıdır.

Dayanaklar/Kaynaklar: Sosyal Antropoloji Bilimince¹¹, Kültürel öğeler ve Uluslararası Yasal mevzuat ve Etik ilkeler temelinde, darbe, zorla iktidara ele geçirme, rıza olmadan yapılan yaklaşımlar, dikta konusu olarak derinleştirmektedir. Tıbbi açıdan bilimi zorlama ve ferdin uyumuna karşı zecren yapılması boyutundan darbe olarak ele alınmaktadır.

Giriş: Kültürel parametreler altında darbe/dikta boyutu incelenmektedir.

Genel Değerlendirme: Sosyal Antropoloji¹¹ kültürel öğeler olarak; AKÇEDİST, Aile, Kaynaklar, Eğitim, Yönetim/Din/Devlet, İnsan, Sağlık ve Teknoloji. Sınıflandırma, gruplandırma olarak; 1) Kabile Kültürü, 2) Tarım Kültürü, 3) Endüstri Kültürü, 4) Yüksek Teknoloji-Bilişim Kültürü, 5) Birey Hakları Kültürü/Civil Liberties.

Yaklaşım: Hiçbir şekilde bilgilendirme olmadan rıza alınmadan bireye yaklaşım yapılamaz, zorlama, ikna kabul edilemez. Hiçbir hukuksal yapı buna olur veremez. Prematürelde de aynı şekilde rıza alınmasa bile tıbbi açıdan, tolere etmesi, fizyolojik uyum ve fizyopatolojik olaylardan kaçınma boyutu, kısaca prematürenin benimsemesi önemlidir. Dikta ise protokolün aynen uygulanmasını şart koşar, bireye adaptasyonu göz ardı edilir.

Sonuç: Darbe ve zorla rıza alınmadan yapılan yaklaşımlar, Yaşam Hakkı dışındakiler, suç niteliğindedir, bireyin haklarını gasp etmektir. Bu açıdan tıbbi yaklaşımlar, olguya göre, prematüreye göre uyarlanır, ona göre yaklaşım yapılır.

Yorum: Darbe, zorlama ile yapılan yaklaşım, yönetimi ele geçirme, tarihsel olarak hakimiyeti kuramadığı, er veya geç yok olduğu, ayrıca bunun hariç tutulan bir durum ve olgu olmadığı gözlenmektedir. Prematürelde zorlama, yaşamının tehlikeye düşüreceği için, hiçbir Neonatolog zorlama, darbe/dikta şeklinde yaklaşıma niyet bile edemez. Bir hekim, ancak ve yalnız hastanın verilerine göre tıp biliminin gereğini yapar, hiçbir kimseden, hocası bile olsa, emir ve yönlendirme alamaz, ancak bilgisel ve danışmanlık alabilir. Darbe tüm kavramların içini boşaltmakta, kullandığı zaman, kendi algılarına göredir.

Anahtar Kelimeler: Darbe, yönetimin zorla değişimin kültürel etkileşiminin Neonatoloji Boyutunda değerlendirilmesi

Introduction

Each person is independent, free in decision, free in conscious and free at acting, behaviour. So, civil Liberties, the prime factor.

Despotism¹ (Greek: Δεσποτισμός, *despotismós*) is a [form of government](#) in which a single entity rules with absolute power. Normally, that entity is an individual, the despot, as in an [autocracy](#), but societies which limit respect and power to specific groups have also been called despotic.^[1]

Colloquially, the word *despot* applies pejoratively to those who use their power and authority to oppress their populace, subjects, or subordinates. More specifically, the term often applies to a head of state or government. In this sense, it is similar to the pejorative connotations that are associated with the terms [tyrant](#) and [dictator](#).^[2]

Etymology

The English dictionary defines despotism as "the rule of a despot; the exercise of absolute authority."^[3]

The root *despot* comes from the [Greek](#) word *despotes*, which means "master" or "one with power." The term has been used to describe many rulers and governments throughout history. It connoted the absolute authority and power exercised by the [Pharaohs](#) of Ancient Egypt, signified nobility in [Byzantine](#) courts, designated the rulers of Byzantine vassal states, and acted as a title for [Byzantine Emperors](#). In this and other Greek or Greek influenced contexts, the term was used as an [honorific](#) rather than as a pejorative.

Due to its reflexive connotation throughout history, the word *despot* cannot be objectively defined. While *despot* is closely related to other Greek words like [basileus](#) and [autokrator](#), these connotations have also been used to describe a variety of rulers and governments throughout history, such as local chieftains, simple rulers, kings, and emperors.

Comment

Even at your life, you need some advices, you may not know exactly what you required. Information is also essential for consent. Thus one ordering and not be good for you, even despotism has not any good way. I like to drink milk, thus, I have lactose intolerance, so by force, I have to be diarrhea.

So, consent is essential for any application, thus, after enlightened, to the person.

Broadly speaking, **liberty** is the ability to do as one pleases.^[1] It is a synonym for the word [freedom](#). In modern politics, liberty is the state of being free within society from control or oppressive restrictions imposed by authority on one's way of life, behaviour, or political views.^{[2][3][4]} In philosophy, liberty involves [free will](#) as contrasted with [determinism](#).^[5] In [theology](#), liberty is freedom from the effects of "sin, spiritual servitude, [or] worldly ties".^[6] Sometimes liberty is differentiated from freedom by using the word "freedom" primarily, if not exclusively, to mean the ability to do as one wills and what one has the power to do; and using the word "liberty" to mean the absence of arbitrary restraints, taking into account the rights of all involved. In this sense, the exercise of liberty is subject to capability and limited by the rights of others.^[7] Thus liberty entails the [responsible](#) use of freedom under the [rule of law](#) without depriving anyone else of their freedom. Freedom is more broad in that it represents a total lack of restraint or the unrestrained ability to fulfill one's desires. For example, a person can have the freedom to murder, but not have the liberty to murder, as the latter example deprives others of their right not to be harmed. Liberty can be taken away as a form of punishment. In many countries, people can be deprived of their liberty if they are convicted of criminal acts.

The word "liberty" is often used in slogans, such as "[life, liberty, and the pursuit of happiness](#)"^[8] or "[Liberty, Equality, Fraternity](#)".^[9] Liberty originates from the Latin word *libertas*, derived from the name of the goddess [Libertas](#), who, along with the [Goddess of Liberty](#), usually portrays the concept, and the archaic Roman god [Liber](#).

Comment

The main specification to be a human being is freedom, liberty. Each person must take their responsibility and then be judging to them. Free will, demanding requires information be gaining, and enlightening for consent. One-person liberty border is among to the others'. Liberty be completed by equality, and brotherhood, at love and humanity.

Ethics or **moral philosophy** is a branch^[1] of [philosophy](#) that "involves systematizing, defending, and recommending [concepts](#) of right and wrong [behavior](#)".^[2] The field of ethics, along with [aesthetics](#), concerns matters of [value](#), and thus comprises the branch of philosophy called [axiology](#).^[3]

Ethics seeks to resolve questions of human [morality](#) by defining concepts such as [good and evil](#), right and [wrong](#), [virtue](#) and [vice](#), [justice](#) and [crime](#). As a field of [intellectual](#) inquiry, moral philosophy also is related to the fields of [moral psychology](#), [descriptive ethics](#), and [value theory](#).

Three major areas of study within ethics recognized today are:^[2]

1. [Meta-ethics](#), concerning the theoretical meaning and reference of moral propositions, and how their [truth values](#) (if any) can be determined
2. [Normative ethics](#), concerning the practical means of determining a moral course of action
3. [Applied ethics](#), concerning what a person is [obligated](#) (or permitted) to do in a specific situation or a particular domain of action.^[2]

Comment

Ethics mostly be on righteous, wrong at legal concept. There will be more division of this subject, so, here be to answering as "*What is the truth*" and "*what to do as goodness*". Ethics are not moral codes, orders, just moral philosophy about decision and making decision.

Major division are: 1) meta ethics, theoretical meaning arranged by subject experts and authorized ones. 2) Normative ethics, confrontation of moral action and codes. 3) Applied ethics, as the functional at the medical practice.

Civil Liberties

Civil Liberties and Individual Rights, International personal and Political Rights Agreement, The International Covenant on Civil and Political Rights/ICCPR, on March 23, 1976, September 2019, being a legal oppression. Concerns: individual and political rights, right to

life, believing rights, speak and indication right, get together right, selected/elected right, free at judging, equality at court, being elected/selected right, free, and independent court, be equal at law are first line Rights. Own some real estate, defend themselves, unique body configuration, not be any touchable, immune person, even serve and protect form positive/negative situations, clear and obvious support, and help. All those have to be over governmental subjects, as; public, institutions and organizations and must be given and performed without any demand.

Especially, the near life preterm infants, and the medical staff at Intensive Care Unit of Neonatology, be on special sustenance, provision and covering on medicine. Right to Live is utmost important, euthanasia is an intended crime in Turkey (Criminal Law, Article 81). If you have limited capacity, you must send, by ambulance or even helicopter to available center.

Administration/regulation Models

There are by adding recently the 4,0 model, they are indicated below. Whatever the method you are using, the role, responsibility of due to the Medical Deontology Principle “*the main role, duty, concern, the human health, the life, and personality as respect be honored*”.

1) PHASE 1,0: **Paternalistic, Physician, health member, as classical model, make the judge, and apply:** Patient being obey, and make, use what is the scripture to them. Dictorial, oppression is different, as, given the drug by force.

2) PHASE 2,0: **Obligations, responsibility, and diversity of forces** obvious Each model has several factors, at action, so mostly a mixture of decision is noticed. Dictorial concept, the person must take the hot drug, must accept it.

3) PHASE 3,0: **The core is the patient, not the disease.** Ethical concepts are primary important, “*what is right* and *right to do*” being discussed, for each person, each condition. Dictorial action directly refused the patient consent, want to give orders. *Informative consent is the basic differences.*

4) PHASE 4,0: **Technology is using, artificial intelligence, for more information and for judging.** Under the personal evidence, continuous evaluation for the serve and care the patient, especially at preterm infants. “*If ... then go to ...* “ is the basic rule configuration, thus, *certainty factor* can estimate more precious act. Oppression is using the evidence, for harmful concepts, as if the refence is righteous, not the patient one.

Right to Life at European council Report at 2006⁶: not only canceled this aspect, thus also in addition to cancelled among the 35th Article, as 14 more Article. Such as Basic Rights when living. Such as: **1)** The dignity of a person is superlative, even a tiny preterm infant is as a Human being, and be cancelled 1st Article, **2)** To be, being, as a creature, for healthy, as preterm for living, distributed 2nd Article, **3)** To be at righteous and be on reality, not ve liar, indicated at Article 3, **4)** Security, be sure at the future, even at medication, be admitted for exact care and serve, designated at Article 6, 6). **5)** Individual items are in secure and be secret, not be used against you, as in Article 8, **6)** Not making any diversity, discrimination between people, each preterm has a personality, at Article 21, **7)** Cultural, religion, language and such discrimination is not at humanity principles, in Article 22., **8)** As a child, growth, development and required to be adult, for the Article 31, **9)** To be an adult, as grown up, not to be at this state, Article 25, **10)** Equal and just, at Rights, for supporting technological care, at Article 31, **11)** Social security, and social aid, for each medical applications, Article 34, **12)** Environmental safety, not caused any harm, at Article 37, **13)** Safety and protection of the consumer, effective,, efficient, eligibility and satisfaction for using, at the Article 38. **14)** Transported, and be right to settle, at the Article 45.

Separation of Power Model¹²: After the French Revolution, it is mentioned, thus, be in law on 4 October 1958. As in administration the main forces are: a) Legislative, b) Executive, c) Judiciary. Thus also be in socially as: d) Controlling Institutions, e) Election Officials, e) Prosecutor, and also be Press/Publication included.

The purpose to be in cooperative and coordination is required, thus, mostly be consider themselves as dominant, and be a leader at the community. Thus, the person, individual is under press. Despotism used some factors for obligation a person.

At Medicine, the physician, and other medical staff, consider the patient, the evidence, the follow up at the person, thus physician as establishing the law, nurse, as applied one, executive, the patient is as judgment, the result, to confirm. The core is the patient, and all the separation power be take an individual as the center, Civil Liberties and must take the consent.

Despotism is at medicine, ordered some scripts, that the patient be taken and follow to healthy position, thus, it will not be, in medicine, in biology, the individual factors cannot be same. A professor be make a stress, thus, the responsibility at the physician with the patient, not at the consultant.

The decision make in Medicine requires at least two perspectives⁶: 1) Science triangle; a) knowledge, b) Evidence, c) Adapted to patient, as a decision, 2) Right to Life and healthy triangle; a) empathy, b) innovation, valuation/new concepts, and c) patient acceptance. The patient reaction is the leading factor.

Guide-line is summaries the concept, not any order to be applied, just be given information, an expert ideas, precautions, advices. All of them be at medical ethical consideration. This is not obligatory and be a pressure for medical staff, you may start to perform, thus if the preterm infant rejects, then you must have alternative medication.

The most common confirmation, being at physiological facts, be aware of path-physiological consequences. Even one or two week at uterus be more benefit than treatment.

Not any forced or other medical application is given permission. Forced intravenous fluid giving, even as essential and lifesaving one, so due to necessity and medically allowed one.

Cultural Parameters and Despotism

A person not only considered as body, but health also has three parameters, physical, mental/soul, and social, so to be healthy the three parameters be on well state.

As Social Anthropological Science¹¹ cultural parameters be classified as 8, 88, or 888 concepts, In Turkish (AKÇEDİST), in English (FREBHHT), as: a) Family, b) Resources, c) Environment, d) Believe/Government, e) Humanity, f) Health and g) Technology. As grouping the community for cultural state, as: 1) Gathering Culture, 2) Agriculture, 3) Industry Culture, 4) Technology-Informatics Culture, 5) Civil Liberties Culture. Despotism is discussed in everyone.

In Medicine, human rights and respect of the personality and honor of each individual is as responsibility.

Table 1: Family Concept at Cultural Parameters and Despotism

Gathering Culture	If considering as each Intensive Care Unit of Neonatology can considered as family, thus paternalistic regulation is at social way, not as medical act. Family is the most important, so save, care to the family and genetic relation. Sharing the income and be together with. Being if it is in danger, so moved to another place, letting
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	<p>the rescues be there. Brotherhood is important, thus be cancelled the equality factor, mainly to family relations. Families are in great aspects.</p> <p>In classical method, the ruler is the physician, others be take the order, so, each Unit be considered as Family and family relation is the main perspective.</p> <p>Despotism: Clan at group, one-man regulation is obvious, thus, be gentle and be understandable, listening the common. By ordering, the people be accepted, if rejected, can change the leadership. Kingdom is one of this aspect, thus, it is at agriculture methodology, this is a man action one.</p> <p>At medicine, physician be the person, thus at Intensive Care Unit, a team be in cooperation and coordination way, so one man cannot be at reality.</p>
Agriculture	<p>The managing and the configuration be upon the city, factors. The democracy is upon the local community.</p> <p>As the family wide angled, the most recordable person is old ones, the children be educated upon their decisions, son not new perspectives be on rule.</p> <p><u>Medically,</u> Hospital administration choose the physician and so, they must be under the hospital administration regulation even in medical aspects.</p> <p>Despotism: You must belong a city, you must love, respect and defend, the reasoning not be righteous or correct, us defend. If you will not, your will be the other, and be fight with you.</p> <p>Main structural condition is family, as a great family model, be against your family, the reasoning is not be so sure, or grounding a reason, just be against to the other city.</p> <p>Some tradition be over the scientific evidence, as if they are against vaccination, this city have no vaccinated person be, betrayal. Not examine the case or condition, just be against and fight.</p>
Industry Culture	<p>Industrial intentional concept is the figure out the community principles. Thus, their point of view influenced the personal decisions.</p> <p>Families are at core concept, be independent, and be feeling free for act.</p> <p><u>Medically,</u> The common sense and medial approach and treatment for common concepts be taken in consideration, asking and taken permission is required at most facilities.</p> <p>Despotism: Their own office, fabrics, or institution, be the main, the others be like enemy. You must use, your fabric production, if not you will accused as betrayed one.</p> <p>If I will allow, the mother be make breastfeeding, so, in America, it can be by law. Common sense be the factor, not the person consent, so, common is the institution.</p>
Technology- Informatics Culture	<p>The assumption, the person who used the same advanced machine, equipment be like a family consideration.</p> <p>Family is small than core one, mother only with child, or father with child is a conditional state, even not any marriage performed.</p> <p>The family is over the community sense.</p> <p><u>Medially</u> Technology be used in every manner, whatever the problem is.</p> <p>Despotism: If you own the technology, you must be the ruler. If you have a Mercedes, all the automobiles be let you to go.</p> <p>At physician, professors are the best, thus, whether know the fact or not, just indicate personal decision. Not expert, not be sure what is going on, this kind of person is best, because talking contour aspects. Can say and indicate liar, thus other be clarified, not them.</p>

Civil/liberties Culture	<p>Equality and right to personal and for personality, not consideration as family or not. Even each child has special value, be educated and care and serve for the individual value, not any consideration of the family or community.</p> <p><u>Medically</u>, Each person has right to Life and right to have medical consideration. First to be healthy and be continuous care on health. Disease confrontation means a deficit at follow up.</p> <p>Despotism: Classification of the person, so, the right be for someone, other be out of the facilities. When making a coup, directly indicating for personal liberty and be their humanity, as, their group be as gaining, other, community is at the losing part.</p>
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Despotism is in structure, destruction and diminishing the interpersonal connection and correlation. As forcing like feeding, also cause harm, be at lovely act.

Some physician thoughts, ordering will be better than taken informed consent, thus, for benefit, the individual be adapted and accepted, so, better results be noticed, such application. At preterm infants, not forced feeding, required tolerance, so, later be given, thus, the deficit be added to intravenous feeding. Nobody find a place at Intensive Care Unit of Neonatology, the forced applied medical person.

The mother milk has 1,5g/dL protein, so, why we are try to give 3,3-5g/dL protein to them, thus be more load to kidneys, so, for body structure; material needs energy. Thus mothers milk, with 76-80Calories compared to 44-55Calories as other milk. Thus, breastfeeding has several micro materials, that nothing be compared. Be natural, be fundamental of construction so, the best to be educated the natural concepts.

If you are using pressure, force, for what? There will be no benefit is demonstrated, except harm. Natural structures be destroyed by force, oppression.

Even there is less expectance of viability, near life preterm infants, are still alive, so all the medical support and for treatment must be given, this is essential as individual rights. Despotism is not like the person, who gives motivation, love giving inspiration.

Physician be care even at their speech to family. You newborn is immature be upset, just be said, need care and serve, so for development be more appropriate.

More affords be required means, family be more cooperative to medical staff. Such; Albert Einstein, Darwin, Newton, Churchill, Mark Twain are born preterm infant. Being on humanity is more important to be preterm infant.

After 50 years especially at Neonatology, not be using force, thus be at Right to Life, so, act what the preterm needed, not the family demand. The spider web structural configuration, together with all the medical staff at the Neonatology Intensive Care Unit.

Follow up, for 24 hours, continuously be essential at Neonatology Intensive Care Unit, thus, immediate changes is required at them. Complete medical team be ready, for efficient medical act, not any hesitation be acceptable. At labour, all the team be at the delivery room, so not need called any person or equipment, for application. All together be responsible, sharing the action, only. The person who is in stress or act any desperation or despotism, immediately be away from the team.

Table 2: Culture Sources at Cultural Parameters and Despotism

Gathering Culture	<p>Each clan has special specifications, like football team symbols, color so, traditional concepts are postulates the group. Yellow hair person, from Inca state, assume as Holly person, so not make war to them, thus albino is their mistletoe person symbol. Thus, to be a member, you have to accept the fraternity objects.</p>
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	<p>Plague as considered God's anger, so not fight to the disease, as some people assume the earthquakes as the anger of God, so, Creation is not a fairy concept, thus, at gathering culture, be assume as fantasies be true.</p> <p>Science, must be the leading factor, gathering be on humanity, liberty, equality and at brotherhood, not only clan, thus, the World be as communicative one.</p> <p>Despotism: Despotism lead, we, want them, so, they are as enemy, principal for fight, quarrel. Football match concerns as a war, so, victory or defeated. Old, wise person aspects as grounding the gathering culture person.</p>
Agriculture	<p>The place where settled be the specification of the person. Mythology, nonscientific aspect be leading community, so, being a physician be hard to perform.</p> <p><u>Medically</u>, Agriculture culture traditions important, so treatment being arrange from alternative, nonscientific perspectives.</p> <p>Despotism: Each dictatorial management, for the sake of the city, thus, other be dismissed so, not indicate any equality, some people be over the others.</p>
Industry Culture	<p><i>You are laborer, so, stay being laborer</i>, is the concept. So, extremely hard to change the decision, as said, they are the righteous, upon not at scientific.</p> <p><u>Medically</u>, Certification and education is essential for medical staff, not enough for Intensive Care Unit.</p> <p>Despotism: Some people be over the others, manager be over the laborer, so this is natural and be applied. So, paying the fee, for the manager, have to be reduced, so, can be established new one.</p>
Technology- Informatics Culture	<p>Only the person who is educated, trained be used the equipment, not be educated, only if permission is given, can be learned to them.</p> <p><u>Medically</u>, advanced medical equipment not only knowing how to use, the physiological and medical science functioning be learned, so, physician be a leader of the teaching.</p> <p>Despotism: Educated, technology using person is the utmost level, be respectful, not their social behaviour, so, we must as if pray to them. Thus, if you have no person to clean your roads, your discharge watering, you will be not healthy. One for all and all for one principle is the main factor, thus, thus is deviated, you must pray to upper class.</p>
Civil/liberties Culture	<p>General humanistic roles, rules are not so acceptable for a person. The individual can considered their happiness and safe, so wide differences be encountered. Thus, one personal rights be in a border to others is the main rule.</p> <p><u>Medically</u>, each person evidence is the verdict for action.</p> <p>Despotism: Civil liberties, equality and brother hood is deviated as civil dependency, and be combined person be as an obeying rule, person.</p>

Sources at the cultural perspectives, humanity, ethical and benefit not harm and cruelty, thus, other are not the source, just be opposite lesson.

A teacher, hard to be arrived, not answered any questions, passing the exam is extra ordinary, is the person be a teacher, professor? For me no. Love and be a friend, at examination, looking the book is allowed, thus main one is comprehension not memorized. The other concepts ad despotism signs, and not have a remembrance factor.

Beating is from Heaven, thus, beat/Dayak¹³, as in word, backing, and be such a good support not to be fall down, not hit or punished. Thus, in despotism, mostly for teaching force and such oppression to perform something, as a grounding, but not any effort without love and love affairs be connected to Heaven. As a teacher, if you want the students be work hard, you must be loved the subject, at several affections of goodness and empathy.

Supportive, and your educated one, be solved the problem, you will be an advisor, teacher and be supportive, if you are a person of leader. Not forced and be fierce action. The one who hit especially for education, hitting, punishment performed, is not be a human, just a dictorial action.

Intake of fluid at preterm infants be as 60-80mL/kg, is not be suitable, 180-250mL/kg be or more be required, so, take care the preterm infant, not the listed knowledge. The source of the fact at the infant.

Sources of any kind, if not at humanity and civil liberties and equality, on ethical considerations, not any value as civilization.

The law and sources not at some person, as experts, upper society, educated professors, thus, at the tiny preterm infant. Consider the infant, the others just giving knowledge, information, thus infant be select, which one is the best and suitable. *If you are after 36 years education be a professor, you have not right to give order or speak, just listen the preterm infant and be learn how to be love, being in love at prematurity*”, that is what I said to them.

Table 3: Environment Factor at Cultural Parameters and Despotism

Gathering Culture	<p>Finding new place to be settled is the main concept, using the environment, degenerated it and left to find a new place, is the concept.</p> <p><u>For Medical Perspective</u>, work, if you have a consideration and be accepting yourself, find a new Unit for to work.</p> <p>Despotism: Using and destroying the environment as if their right, so later they will find another place. The signs, the plan be for oppression for using. Be under rule of a person.</p>
Agriculture	<p>The place of the environmental facts figured the people. The near seaside and in the middle of the desert, be differentiated the life and structure of the community.. As the Mexico, similar to Middle Anatolia, thus Inca, same as the Northern part of Turkey</p> <p><u>Medically</u>, The medication be named as the place, as Hacettepe, Ankara Medical Faculty. May be the approach is same, thus, indication be different.</p> <p>Despotism: Dictorial management is trying to arrange their status, condition, so first using the environment, if the opposition want a share, they will be even have killed them for be escape form the place. As at Syria, when the administration will be lost the election so, the opposition groups be going to killed, genocide is the main method.</p>
Industry Culture	<p>The structural condition of the society is among the economic facts Working at mines be different than the others, as a natural acceptance.</p> <p><u>Medically</u>, You can give 2-20mg/Kg a steroid, thus, they said for our way of using 5 mg(K is that we use the dosage. Primary as Unit regulations be taken at consideration.</p> <p>Despotism: In commerce, the only one be they fabric, their institute, so somehow taken the managing and be keep on ruling, not by democracy, bey despotism.</p>
Technology-Informatics Culture	<p>Industry is mainly on the grounding the sources, thus at Hight Technology, the countries taken the sources, used at exceptionally low expenses, as the imperialistic action is seen and encountered. For taken and for ready using the sources be making environmental pollution, so, advanced states are not taking such disastrous conditions.</p> <p><u>For technology of Medicine</u>, the equipment or academic position is important, not any discussion for the patient, just the point of view of the physician is important, so, the preterm be in cyanotic thus, oxygen be not satisfied.</p> <p>Despotism: They want all the technology for their purpose, not for the patient, so, they can be died, so, the point is they perform, not be result, they do their duty, for them..</p>

Civil/liberties Culture	<p>Using technology is for happiness at least contented and be feeling love and love affairs.</p> <p><u>In Medicine</u>, the purpose to give oxygen for oxygenation, thus direct giving may be harmful, so, be stabilized the physiology more important.</p> <p>Despotism: This person assuming huge power, and other must obey them, holy person configuration they needed, thus, such item not given even to prophets.</p>
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Each living organism has some environment to live, so, Appropriate conditions be essential for life, Despotism will not be given, surviving be only at liberty, as a Human being.

Each preterm infant has been a special incubator condition, according the birth weight and the time afterwards, as a rule, be controlled about the preterm infant, body temperature. First be on list findings, thus immediately be on automatic regulation.

The person who used, forced regulation, be restricted or forbidden to work at Neonatology Intensive Care Unit.

Environmental conditions be, not due to book written, be at the preterm infant stabilization. Right to Life is the rule to be concerning.

Table 4: Education Concept at Cultural Parameters and Despotism

Gathering Culture	<p>Education mainly on application, theory be only for benefit concept. The remaining ones be ours, so fighting is essential perspective for surviving.</p> <p><u>At Medicine</u>; Education at Unit, for their purpose of work, in Neonatology be on this concept.</p> <p>Despotism: Education is important, at military model, person is essential for warrior to fight, so, education be for killing, degenerating, obeying the rule be on command. An order cannot be evaluated.</p>
Agriculture	<p>Education is mainly to learn the common sense, the community values.</p> <p><u>Medically</u>, proficiency is essential and be considered as the main at the Unit, thus, be even an hour visit, thus not so important whether know the evidence of the preterm.</p> <p>Despotism: Tradition and old person decision is over of all, so, the regulation be on about that subjects. Education is for teaching and applying the tradition.</p>
Industry Culture	<p>Education be upon the cultural specifications, at industrial perspective, the literature be only valid if being to fit to physician application.</p> <p><u>Medically</u>, Guideline of the community is essential and be followed one.</p> <p>Despotism: Education for be member of the organization, not for humanity or other ethical, the institutions regulation be at top and be learned, memorized, and be applied, spontaneously, without any command.</p>
Technology-Informatics Culture	<p>Education meaning is to learn the technology. Thus only a small amount be learned and others be obeying them. Biomedical considerations and informatics reduced the laborer, so, obeying person is desired one.</p> <p><u>Medically</u>, Technology be demonstrated the way, you must follow the road, thus not be quite true at medical sciences</p> <p>Despotism: Despotism must be the only one using technology, it will be stricter or not allowed to use them. Education be under their control so, by buying they cannot be used, only by official one, the dictatorial aspect have allowed them to use.</p>
Civil/liberties Culture	<p>Primary not to be harm, primum non nocere is the primary conditional state. Informative consent is essential. Only at exceptions of Right to Life.</p>

	<p><u>Medically</u>, Even when life in consideration, family and even mother have no right to discuss, be given consent. Full treatment be given, to all person, whatever their condition it is.</p> <p>Despotism: Civil education is important, if they will be at their side, their ideas, if not be destroyed.</p>
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Despotism purpose and aim, as indicated for humanity and people benefit, thus, for the new generation be a bad and hatred example, not be good example.

The continuing way, aspect of dictorial perspective is educating at new generation as accepting despotism, and as if a normal, essential habit. Using brain and decision is mostly be cancelled just learning to application of orders.

A physician be act as booking indications, knowledge, or according the preterm infant evidence and medical scientific reasoning for the fact. Even at Court, the Order, evaluated and make decision according the case evidence.

As knowledge be regenerate, by books, 5-10 years, references as 2-5 years, thus the patient is current medical practice, knowledge and action, application. Despotism makes the rule, and want to be obeying, thus, in biology and medical practice is always some similarities thus, great differences, so be concern the facts of the preterm infant.

Table 5: Administration Factors (Religion/Government) at Cultural Parameters and Despotism

Gathering Culture	<p>Managing: Manager is sure that, if there will be a lost, accusation to them, so even they will be killed, find another for managing. Religion: Each clan believe is somehow differs to another group. Managing: All the rules based for surviving of the group, clan, team.</p> <p><u>Medically</u>, each Unit be try to survive, so be get together action.</p> <p>Despotism: Managing: Dictorial person, must at managing, so must get the regulation by force, because not be elected one at the community. Religion: Religion not as indicated one, they are holly and be as represented of God, so, they will lead them to Heaven. Government: Government be specially be on the benefit of them because they are the leader of the community, not considered whether dictorial or not.</p>
Agriculture	<p>Managing: Usually old, have status at the community be on managing. Old manager be also at consultation status. Religion: Religion be upon the religion person, thus in Islam no religion person, in only teachers be accepted, this is differentiated to religion managing person. Government: For administration, the other part religion is the Satan ideas, concepts.</p> <p><u>Medically</u>, Guidelines be essential to perform, a physician be ruled the list.</p> <p>Despotism: Managing: City property and symbols be utmost, not important whether true or not, not important to be on ethics, just be on city benefit. Religion: Religion be at the city aspect; others be like sin. Government: Governor be at the city benefit, not be for developing, just be keeping as it is, old traditions be on ruler.</p>
Industry Culture	<p>Managing: The person who has the capital is the manager, at a Unit, Professor will be the manager, whether be known or not, not so important. Religion: Religion be approved the manager, give and approved the managing perspectives. Government: The main force be continuing the managing and the system.</p> <p><u>Medically</u>, the institution is important is prime important than the person.</p> <p>Despotism: Managing: Industry and production for the community benefit, other consumptions will not be let to use, so, not considered as quality or not, just you did or not. Religion: Their believe is the best, others are worse, so being to learn their community believes, form some special religious person. Government: Dictorial manager, using the</p>

	industrial specifications and if gaining from petroleum, so, holly one is it is, untouchable, not be considered the people for using.
Technology- Informatics Culture	<p>Managing: The person owning technology be at the manger. Religion: The religious structures be with the manager for surviving. Government: Administration want to be in rule, continuously, not wanted to be changed the situation.</p> <p><u>Medically,</u> Technology be only used with economic facilities.</p> <p>Despotism: Managing: Technology and developing and using of this will at the manager. So others only be by letting to use, in permission. Religion: Religion be supported the technology so; deism is the main perspective for believe. Government: Be on the side of despotism is essential, so if not the political aspect, perspective must be change by pressure, even power is used, democracy cannot be allowed.</p>
Civil/liberties Culture	<p>Managing: Each person is a manager of themselves, taken the responsibility to themselves, not shared and not be taken any order, liberty is their character. Religion: Each person has special believe, not be argued, discussed, or making any consideration, thus also indicated at Quran (109/6). Government: Be care and serve the person for their, equality and brotherhood facts.</p> <p><u>Medically,</u> Each person has a value, so, right to life is the utmost.</p> <p>Despotism: Managing: Especially the dictorial administration is afraid of individual ideas and philosophies, so liberty is their common counter aspect. Religion: Each person has special believe so, not be at action cannot be acceptable, so be laicism or dependent believes be allowed. So volunteer to other independent and liberty believes, even not be allowed. Government: Each dictators be a representative of government, so not be taken in evaluation or discussion, just be accepted and obey the order.</p>

Despotism, want to be overruled everything, thus, first be control on them, thus, never be happened, so be cruel and harsh even more and more

Managing be on just, thus, be as same as the get and paid, so, complies, what you get, what you give. Not to obey the regulations, if not causing any crime, be required punishment.

I am the manager indication is meaning you are not. Managing be ethical and be forming love or respect gaining. If the order considered criminal act, thus, means not to do, if performed, you will be punished, not rescue by saying I did, because it is an order.

Nuremberg Codes/Principles¹⁴ [Wikipedia](#),

The **Nuremberg principles** are a set of guidelines for determining what constitutes a [war crime](#). The document was created by the [International Law Commission](#) of the [United Nations](#) to [codify](#) the legal principles underlying the [Nuremberg Trials](#) of [Nazi](#) party members following [World War II](#).

Principle I

Any person who commits an act which constitutes a [crime under international law](#) is responsible therefor and liable to punishment.

Principle II

The fact that [internal law](#) does not impose a penalty for an act which constitutes a crime under [international law](#) does not relieve the person who committed the act from responsibility under international law.

Principle III

The fact that a person who committed an act which constitutes a crime under international law, acted as [Head of State](#) or [responsible government official](#), does not relieve him from responsibility under international law.

Principle IV

The fact that a person acted pursuant to order of his Government or of a superior does not relieve him from responsibility under international law, provided a moral choice was in fact possible to him.

This principle could be paraphrased as follows: "It is not an acceptable excuse to say 'I was just following my superior's orders'". Previous to the time of the [Nuremberg Trials](#), this excuse was known in common parlance as "[superior orders](#)".^{[[citation needed](#)]} After the prominent, high-profile event of the Nuremberg Trials, that excuse is now referred to by many as the "[Nuremberg Defense](#)". In recent times, a third term, "[lawful orders](#)" has become common parlance for some people.^{[[citation needed](#)]} All three terms are in use today, and they all have slightly different nuances of meaning, depending on the context in which they are used.

Nuremberg Principle IV is legally supported by the [jurisprudence](#) found in [certain articles in the Universal Declaration of Human Rights which deal indirectly with conscientious objection](#).^{[[citation needed](#)]} It is also supported by [the principles found in paragraph 171 of the Handbook on Procedures and Criteria for Determining Refugee Status](#) which was issued by the Office of the [United Nations High Commissioner for Refugees](#) (UNHCR). Those principles deal with the conditions under which [conscientious objectors](#) can apply for refugee status in another country if they face persecution in their own country for refusing to participate in an illegal war.

Principle V

Any person charged with a crime under international law has the [right to a fair trial](#) on the facts and law.

Principle VI

The crimes hereinafter set out are punishable as crimes under international law:

(a) [Crimes against peace](#):

- (i) Planning, preparation, initiation or waging of a [war of aggression](#) or a war in violation of international treaties, agreements or assurances.
- (ii) Participation in a common plan or conspiracy for the accomplishment of any of the acts mentioned under (i).

(b) [War crimes](#):

Violations of the [laws or customs of war](#) which include, but are not limited to, [murder](#), ill-treatment or [deportation to slave labor](#) or for any other purpose of [civilian population](#) or in [occupied territory](#); murder or ill-treatment of [prisoners of war](#) or [persons on the Seas](#), killing of [hostages](#), [plunder of public or private property](#), wanton destruction of [cities, towns, or villages](#), or devastation not justified by [military necessity](#).

(c) [Crimes against humanity](#):

Murder, extermination, enslavement, [deportation](#) and other inhumane acts done against any civilian population, or [persecutions](#) on political, racial, or religious grounds, when such acts are done or such persecutions are carried on in execution of or in connection with any crime against peace or any war crime.

Leaders, organizers, instigators and accomplices participating in the formulation or execution of a common plan or conspiracy to commit any of the foregoing crimes are responsible for all acts performed by any persons in execution of such plan.

Principle VII

Complicity in the commission of a crime against peace, a war crime, or a crime against humanity as set forth in Principle VI is a crime under international law.

The 1998 Rome Statute of the International Criminal Court

Concerning Nuremberg Principle IV, and its reference to an individual's responsibility, it could be argued that a version of the [Superior Orders](#) defense can be found as a defense to international crimes in the [Rome Statute](#) of the [International Criminal Court](#). (The Rome Statute was agreed upon in 1998 as the foundational document of the International Criminal Court, established to try those individuals accused of serious international crimes.) Article 33, titled "Superior Orders and prescription of law,"^[5] states:

1. The fact that a crime within the jurisdiction of the Court has been committed by a person pursuant to an order of a Government or of a superior, whether military or civilian, shall not relieve that person of criminal responsibility unless:

- (a) The person was under a legal obligation to obey orders of the Government or the superior in question.
- (b) The person did not know that the order was unlawful; and
- (c) The order was not manifestly unlawful.

2. For the purposes of this article, orders to commit genocide or crimes against humanity are manifestly unlawful.

There are two interpretations of this Article:

- This formulation, especially (1)(a), whilst effectively prohibiting the use of the Nuremberg Defense in relation to charges of genocide and crimes against humanity, does however, appear to allow the Nuremberg Defense to be used as a protection against charges of war crimes, provided the relevant criteria are met.
- Nevertheless, this interpretation of ICC Article 33 is open to debate: For example, Article 33 (1)(c) protects the defendant only if "the order was not manifestly unlawful." The "order" could be considered "unlawful" if we consider [Nuremberg Principle IV](#) to be the applicable "law" in this case. If so, then the defendant is not protected. Discussion as to whether or not Nuremberg Principle IV is the applicable law in this case is found in [a discussion of the Nuremberg Principles' power or lack of power](#).

Before the Nuremberg Judging, Principles¹⁴, for humanity intentions are constructed so court was Establishing. As these facts be from humanity established, any order with harm, cruelty be strictly be prohibited. In Turkish Constitutional Law, at Article 137, it is indicated also.

At the Turkish Penalty Code, basic reasoning of the law is:

Article 1: Indicates, the personal rights and freedom, common legitimate and public order, community health and environmental, peace at the community, care, and precautions not making crime, as preparing responsibility of crime and crime, punishment precautions be arranged.

Article 2: Crime must be exactly written at the law, the arrangements will not be considered as crime, the crime(punishment concepts are not be evaluated, compared and widely be discussed, directly as mentioned at law.

Article 3: The punishment be as same level as the crime, and criminal, not any discrimination as, race, language, religion and believing group, nationality, color, gender, and also political vision or other ideas, philosophical, national or social origin, birth, economic and other community status.

Article 4: Not knowing the Criminal Law, is not an excuse.

Article 5: The general perspective of this Penalty Codes be also considered at special Laws.

Being causative factor for a crime is also a crime, at Turkish Penalty Code, Article 38, is indicates this aspect.

Despotism, even there is no crime, by giving order, not respect the individual consent, thus, it is a crime. At medicine, not considering the patient evidence, just give orders, for the disease, lead harm, so, be a criminal act, not be safe at care and serve.

Revolution/Devrim¹⁵, in Latin, Revolutio/Rounding, turning, even at some pressure, socially, political, economic, and conditional status, or insufficiency to people demands, reactions be as global, so, the managing of a state is turning, revolution is performed. Thus, despotism knows such reaction, therefore prepare for the reaction and be converse the fact and accuse to other, counter side.

At the new status, the main aspect, thought indication of equality, some others are more equal than others, for sharing the income of the state. The physician, the Intensive Care Unit medical personal be the main managing aspect, if not be not seen any benefit.

At Turkish Constitutional Law, in summary:

V. The basic aim and duty of the Government: Article 5- Independent of the people and solidarity, undividable one, save and care of the democracy and Republic, be safe of the people, basic legal rights, a state of legitimate, be on justice fundamentals, not be any limitation on political, economic, and social blockage, solit and abstract items be developing and prepare for the essential situations.

VI. Sovereignty: Article 6- Sovereignty be completely to people. It is used by, some organs, due to Constitution indications.

VII. Legislative Power: Article 7- Legislative power is at the Turkish Great Council of parliament, as people of Turkey.

VIII. Executive Power and duty: Article 8- Executive Poser and duty, President, Minister of Parliament, according to Constitutional system.

IX. Judgement Power: Article 9- Judgement Power, for the People of Turkey, to independent judge system.

X. Equality at the Law: Article 10- Everyone, language, race, gender, political ideas, philosophy, believes, religion, division of religion, and other reasoning for diversity is not indicated in place of court. No one has special rights.

XI. The Constitutional Law is utmost and binding concept: Article 11- Constitution Law, is as general, binding and referred legitimate of all.

.Constitutional Law cannot be widely explained as a reasoning of despotism or not a democratic system.

At Medical Deontological Principles¹⁰ they are as below:

At General Regulation as summary:

Article 2 –Physician main duty is, to human health, human life, and personality, utmost care and serve, and must be respect them. The patient, gender, race, nationality, religion, and the religion section, moral decisions, character and personality, social position, status, and political point of view, as whatever it is, at examination, and treatment, be utmost care and serve, be their responsibility.

Article 3 – A Physician, whatever the expertise, if required, at emergency situation, be on medical aid, and help the person.

Article 4 – A physician that encountered the personal secrets, in order of law exception, not explained at any conferences, as case reports.

Article 5 – At health organization selection, a person independently select their physician.

Article 6 – A physician, for medica art and application, not accepted any pressure, any influences, just be on medical science and conscious, and free for the way of the method.

Article 7 – A physician, a part of the medical science be a role model and be on ethical considerations in public.

Article 8 – Medical applications have no commercial and for economic reasoning. Not making any advertisement and commercial aspects.

Article 9 – Even at prescriptive ne, name, duty and profession diplomas number, and so on. Not any advertisement indication.

Article 10 – At research, a physician be satisfied in science about the material and application. ...

Article 11 – Not any experiment be performed on human being. ... Only benefit is noticed one be in precautious and by flowing be applied.

Article 12 – A physician must be: A) To act the patient, whatever the reason is, not be any action, and behaviour against them.; B) Not be advise them, as for money or benefit.; C) For patient source for be admitted, not any commercial or other advertisement; D) Not given and approach for personal benefit; E) The examination and treatment fee be established form other third person economic evaluation.

At some medical units, professor ordered, thus the preterm is not responded well, anger to the physician, thus, the preterm is the one who is accused, such ridiculous aspect. So, be at the patient evidence, not the order of consultant, thus main responsible physician is the one who is behind the patient, bed side construction and decision is the one who will be acceptable one.

The one who forced and despotism action, cannot be a physician role, so, not be worked at the Intensive Care Unit, especially at Neonatology.

The medical and legal concept, the happiness of the preterm infant, not the family and so on.

Such being aware of pressure, the Ethical concept in Turkey, Article 6, a physician is free to choose of the medical treatment, according to medical science and personal evidence.

Religion¹⁶, mostly, some extraordinary features, holy notions, mainly for praying, and value concepts, some perceptions, and some praying ceremonies. Thus, at Quran¹⁷, as meaning advise, presentation, at verse 109/6: *your believe to you, my believe to me*. Not any effective measurements to believes, as AC 622, The Agreement of Medina¹⁸, not any consideration to believes.

Such, if nearly 9billion people are living, same amount of believes there will be. We must consider the behaviour, if there is harm and cruelty, the other kind be their personal attitudes.

Somu cultural concepts are influenced the community, as in Christianity, same as Persian, priest of Mulla is like a shepherd, guiding the person, Judaism, and Arabian tradition, mostly the grounding aspects.

Islam¹⁹, different meaning then Muslim, be in peace and respect to person, whoever they are. Muslim means, at the regulations and ordered position person, under command one. Sharita is formed after 200 year later Prophet Muhammed death, thus, at 1058BC, Sultan Tugrul, indicated by law, the administration must rule on Law, not on sharia. As Seljuk, and Ottomans be on ruled by law. As indicated at Quran¹⁷ *“all the prophets be a Human body, not have any holly concepts, be only at the written ones, a part of the Quran is diversity*. As the Quran written manuscripts, as indicated ¼ verse: *the religion owner and be constructed one is the Creator*.

At Quran¹⁷, there is not any force using or despotism, as indicated the verses:

1) 2/256: *There is not any force using at the believe, religion*, 2) 8/39: *Not be a force to believer, or not at pressure at believer; Religion, if be clear and understandable by the act, be an action to them*, 3) 10/99: *If God/Creator demands, all the people will be a believer, this is the reality, is, why you are forcing them to believe?* 4) 11/28: *If you do not like them, do we forced you to love?* 5) 16/106: *If they heart is not prone to believe, we also not force to believe*, 6) 17/65: *It is sure that, you Satan, not any power to a person, who is in believe*, 7) 29/8: *We advise people to behave their family nice, it they forced you out of science and be accused to Creation, then, not be accept, and be with them*, 8) 31/15: *If family forced you, be an against the Creation, not listen and obey them*, 9) 34/21: *Thus, Satan has no obligations to them, only be a contrary to the person, who are in hesitations and astonishing for be clear to understand*, 10) 48/17: *Not any oppression, pressure to the person who cannot see and hear and disabled*, 11) 50/45: *You, have no right to make force upon a person*.

Religion cannot be a force and reasoning, grounding items. Satan is the one, who diminished and makes us, not they are, so responsibility is to ours.

At Islam, there is no religion person, only educators, and each person can be a leader at praying, thus the common be accepted.

As a rule, be anger to the action, not the person. Not to obey any force and harm action. At Medical Science, the lectures be seemed indicated the correct one, thus, the patient proved or rejected it.

Thus, at Quran¹⁷, the verses are as indicated the Prophet as indicator, “*you are only the indicating*”, giving information, thus consent is theirs, at the Verses: 3/20, 5/67, 92, 99, 6/90, 7/62, 68, 79, 11/57, 13/40, 16/35, 82, 24/54, 26/23, 48, 29/18, 33/39, 36/17, 46/23, 64/12, 69/38, 39, 40, 72/23, 27, 28.

Trench warfare, Prophet, confirming a discussion, whether pay some fee or not. The argument, if it was depending on Quran, yes, thus, must learn the verse, if not, rejected it. Same as at the Hüdeybiye Agreement, the verse 48 was mentioned and they were accepted and return back.

Nothing is accepted except informative consent at the Islamic believe. As even, at preterm babies, the feeding must be tolerable one, not be forced.

Information that must be given as⁶: It is more than knowledge, it is enlightening of the condition, the disease, so on. 1.Health condition, not the disease information, 2.The possibility of the preterm born, not be accused the mother, 3.The estimated treatment procedures and drugs to give, 4.Medical procedures, reasoning and grounding facts, 5.Benefit and some precautions, 6.The reasoning of medical drugs to be given, 7a.Alternative Medical Procedures, all be in medical science, 7b.Expeectaitons at Alternative Medical Procedures, 8.Expected duration and following up time, 9.After treatment consideration, 10.Controlling after discharge, 11.If there is rejection, the consideration and be happenings,

Each person be continuously be in advance, progressing at humanity and be more effective at action, thus thinking and decision make cannot be limited upon age, if not in disease. At community, the diversity as upper, middle and lower class is not be acceptable, and thus, who is at upper class? At 622 AC, at Medina Agreement, from Prophet Muhammed indicated, as Islamic Constitutional Law, even be father and son, not be allowed to hide, or safety for execution, so everyone be equal. Even at Quran the verse 30/32, indicates as “*the believes differences are divided at several parts, and division of the community be not accepted, not be at that action, so, each group assume to be apply at that one*”. Thus the Islamic World have been about 82 different kind of believe groups, as 4 of them more widely encountered.

Despotism, used this diversity, forming some rules, not as true and accepted one, thus be a reasoning for fight, and be a reason to kill themselves. As even at Quran indicated at 49/14: The person be on rules be called Eslemna/Muslim, thus the believers are in mind be in action at humanity.

They mostly be afraid form Satan, thus at Quran, verse 185 different verses, indicates ad the Satan is only be at the mind, not has any force for making any action to a person, just responsibility at the individual. Satan is just in ideas.

Thus, at Turkish Criminal Law, Article 2, it must be obvious and by evidence, not be evaluation, compared or estimation as general view configuration.

The only way to be overcome the despotism, is love, love to God (Bible 1/14: God is Love), Creation, be on ethical perspective.

Strife between perons²⁰; sin, by judging, corruption, and diversity by fighting, be making counter reaction, without any scientific and reality concepts. Despotism used such items for dividing and be making conflicts, so be ruling easier, and oppression as making controlling the riot.

At Neonatology, the evidence is not exaggerated and want to be controlling the Unit, thus, the preterm be the focus, if not be on the preterm requirement, then all be useless.

Religion¹⁶, mainly as extra-scientific aspects and holly concepts, thus at Quran not such indications be on believe. Thus, at Quran¹⁷ (109/6), *Your believe is yours, mine is for me* indicates thus aspect. In AC 622 Medina Aggreemnet¹⁸ like Human Right Constitution. Physician cannot consider the believe, only for traditional, believe approach, not as medical concept.

Rule of a Nation²¹, be at administration for a county side, politically making an organization, and people for a community. Thus, medicine be for human being, as a personal, international medical aspects is be at reality for medical science, not any diversity as national status.

The managing of an Intensive Care Unit be arranged and approved as the caring methods, as I, II, III, IIA and IIIB. The system be at the center the preterm infant, all be at the same distance to them, like spider web. Any signal and evidence from the baby be triggered all the correspondence. Nurse is especially important, as acts be in love, more empathy and in humanistic way. Not any pressure and any oppression. Breastfeeding is optimum way and kangaroo system is mostly be applied. So, Medical science, under ethical consideration and humanity be lovely application is obviously making the result of this.

Prejudice²²: Assuming and judging a person, without any reasoning as objective, thus for only personal comment. Thus medical Ethics principles are not be prejudice, only for evidence-based concepts, with humanity concepts.

Separation of administration power, at Turkish Constitution, be for together evaluation, and be cooperation and coordination aspects, thus, at Medicine the power be at the case, preterm infant, so, all other medical staff be around them, for flowing and evaluation about the evidence. Physician, for medical administrative, nurse for application, and preterm be as judging by the results as evidence,

Especially at medical Conferences, joint meetings, some subjects be mat medical science be widely discussed, thus, the individual, personal reaction or acceptance is the main one. In Medicine not completed be as same as expected.

The person who is out of medical ethics be strictly prohibited at Intensive Care Units.

Table 6: The person/individual Concept at Cultural Parameters and Despotism

<p>Gathering Culture</p>	<p>A person be at the community member, as like a slave action. Thus at Turkish community the decision is from the common, as old, and expert person, so, despotism cannot be in active form.</p> <p><u>Medically</u>, the expert on medicine is the one who can give order, patient be accepted.</p> <p>Despotism: A person at the member of the clan, must be like a soldier, to fight and to obey the leader, the family protection, so on.</p>
<p>Agriculture</p>	<p>A person must be on traditional regulation, so not any opposition about it, just be obey. Good one is on the regulation of the ancestors.</p> <p><u>Medically old traditional applications be applied first.</u></p> <p>Despotism: The symbol of the city, community is more important, so being obey and be proud of them</p>
<p>Industry Culture</p>	<p>A people must first respect to their institute.</p> <p><u>Medically</u>, being on Unit regulation, if rejected you will find yourself outside.</p>

	Despotism: Dictation rinses the brain, their own rules are put in, and being a soldier to fight, not be individual properties just be like a member of an army.
Technology- Informatics Culture	If the people used the technology, be acceptable and be appropriate one. <u>Medically</u> , Whether the preterm infant needs technology it must be require for each one. So, some harm effects can be seen, thus not be dismissed. Despotism: In order for the benefit, being obey and be with the person, who is using technology. Not be diverted from them.
Civil/liberties Culture	As a person is free, for every manner, be a creative to value production and art be upon individual perspective, so, community be on care and serve individually. Each person is a member of the Wold, beyond the Country borders. <u>Medically</u> , Each person is valuable, even critical near life preterm infant, so, care and serve for healthy, is free at medical application and The Right to Life is over one consent. Despotism: Each action as if for people and for community, thus, be levelled and classified the community, so, one side with them, as noticed we, the other side, them, all the other side be going to dismissed. If you said a person, asked who is responding. In Turkey, the person is believed the community as primary, thus, for their individual benefit, be immediately changed the person as act any pressure, so loved and be at empathy be a commander, not despotic person be keep their place so long.

Despotism consider the Education especially important to be a soldier to obey the orders, not used mind and conscious and used several manipulations.

Human being a species, at original perspective, genetically Homo sapiens, sapiens, unique genus, and all the people be as same species. Equality and brotherhood is same for all, not any diversity and discrimination be acceptable, by looking physically.

Despotism main point discriminate the people as grouping, and be leader, mostly be pricing them for their desire, as mostly force using and be on cruelty, like a slave functioning, assuming them upper class, so, other must obey them.

Health upon a people and community consideration, thus, at Medicine, main subject is an individual, so, be on distinct personal rights.

As in vaccination, performed individually, thus, for endemics and epidemics, community vaccination is essential, at least 70% people be getting immune, means more than 80% be vaccinated.

Homo sapiens, sapiens, first noticed in Africa, BC170 thousand years, thus, DNA has some similarities with other creatures, but, RNA is unique and only Human being own it, not any mixture. As noted in History, the behaviour, attitudes are same, thus, only external appearance being differs.

Human Rights, as in nearly every Constitution, not any discrimination of the people, thus only despotism performed.

As the three item at French Revolution: liberty, equality, and brotherhood, is the basic consideration. Being in consciousness, awaking is especially important, thus for Medical Staff it is obligatory be in active form.

Liberty, freedom factor is the sign and top concept at medicine, so they are the leaders of the community.

Each person has an individuality, unique and specific, thus be on respect of such personality, and Show them respect, as Human being, on grounding.

Table 7: Health Concept at Cultural Parameters and Despotism

Gathering Culture	<p>The ill person be taken away from the public, if the clan is ill, the person be away from the community.</p> <p><u>Medically</u>, the medical application be according the social status, not be same too all of them.</p> <p>Despotism: At the family if someone is ill, all the family be with them, so they will be at the same disease. Healthy and be ill, be sharing aspect at the family.</p>
Agriculture	<p>The city border be closed if suspicious of disease, Even medical staff be keep inside not to help the outer people, only for education can be allowed.</p> <p><u>Medically</u>, The city people has the priority for treatment, some special advantage for every aspects.</p> <p>Despotism: If the community be ill, so, they mostly be transferred to other country and find a new place, thus, this lead pandemics.</p>
Industry Culture	<p>Patient be only care and serve, if there is a health insurance, from government or special one. Other be left alone.</p> <p><u>Medially</u>, Near life preterm infants have not be at treatment consideration, the expenses so high, not be after healthy status, so not any resuscitation be applied is the main concept.</p> <p>Despotism: Some institutions healthy is most important for laborer, so continue the health care and serve is essential, healthy ve essential aspect at labour.</p>
Technology-Informatics Culture	<p>I the person is not physically ill, be differentiated, put aside, even Coid-19 old person will not be required for treatment, is the case, happening.</p> <p><u>Medically</u>, Higher technology system, if the person is not be have any benefit, be dismissed, euthanasia is a primary concept for most States, Countries.</p> <p>Despotism: Technology is for being healthy and for individual actions, so, not be as technology using some classification of community.</p>
Civil/liberties Culture	<p>Each person has the responsibility to be healthy, thus, for community, as infectious diseases, the public health also essential, and obligatory be vaccinated and taken precautions are not contaminated.</p> <p><u>Medically</u>, as a member of community, a person must care their health, and government must give the medical procedures free, thus it will be cheaper than tret the patient.</p> <p>Despotism: Freedom is essential at technology using, so, equality is based on individual, so a person be find a place at community, by internal effort.</p>

A Healthy person is individually against any despotism, liberty is enough to be against of it.

As a Turkish Government, decision is taken from Religious Council, for abortion and early discharge of uterus, as: a) for economic reasoning said no, b) for personal decision positive and negative thoughts, c) for final decision, expert opinion is required under the legal concept. As a result: a team, Neonatology, Perinatology, Medical Legal Section and Ethics, to the Legal authorities, in consideration of father and mother consent, as final making consideration to abortion or discharge. Not from an administrative order be applied.

Despotism needs healthy person, so, be under their command, and be healthy, as in action, not at thoughts and confidence so on. Contrary one, be not only be at opposition, be taken out be defeated and be killed or damaged. Humanity is their main enemy.

Obesity once a social status indication of richness, today is a prediction of hypertension, diabetes, and lessening life expectancy. So, personal health be more important to be a social status.

Table 8: Technology Concept at Cultural Parameters and Despotism

<p>Gathering Culture</p>	<p>Signs and symbols be a representative of the clan, group, team. So, be respect to this symbols.</p> <p><u>In some units, the medical equipment be in consideration than the medical team</u>; each machine has specifications, so, the preterm needs and compromise the requirement or not. If not, send the patient to more advanced NICU center.</p> <p>Despotism: Dictators be on their supportive ones as primary, especially technology and economic advantage be given to them, technology be only at their usage, not others.</p>
<p>Agriculture</p>	<p>Old tradition is better than the new technology, so, the development be slowly acceptable for differentiation.</p> <p><u>Medically</u>, as noted as alternative, thus not be on medical science, being mostly used one, so, confusing of treatment and psychological approach me mixed</p> <p>Despotism: A despotic person as if patriotic, thus, if they will be at manager and at ordering.</p>
<p>Industry Culture</p>	<p>Institution culture properties, our hospital, our Unit is the best of all, is the concept.</p> <p><u>Medically</u>, The statistical evidence be altered, according to good perspective, the death and euthanasia is not be considered at the Neonatology Mortality ratio.</p> <p>Despotism: Dictorial managing is a system at personal benefit <i>so being at be ruling for thousand years</i>, is the main philosophy of them. Thus at first election, cannot be the taken as ruler. Therefore despotism can only be ruled by oppression and power using.</p>
<p>Technology-Informatics Culture</p>	<p>Medical Technology continuously be progressed, so the people who used them be continuously be educated.</p> <p>At artificial intelligence, the basic rule based as: <i>"If ... then go to..."</i>, thus the patient is differs, so essential for controlling be essential, <i>"certainty Factor, estimation"</i> not be so clear of showing the truth. .</p> <p><u>Medically</u>, At America, for consumption, for each Unit, the equipment be changed continuously, won't consider whether essential or not.</p> <p>Despotism: High Technology is the right of the upper class, so, other be just allowed if they are with the oppressive one. If the preterm livability is low, so, not be performed medication as their ideal concept.</p> <p>European civilization only accepted their perspective as true, so, be with them or get lost.</p>
<p>Civil/liberties Culture</p>	<p>For comfort, for be satisfaction and for happiness, people used the factors, by their own personal choice. So, information and consent is most essential and also for advertisement factors.</p> <p><u>Medically</u>, Informed consent is the only role for acted, thus, Right to Lie is primary and for Preterm infants and at Intensive Care Unit of Neonatology, the family have no right to give consent, only information is given, thus consultation taken in place for consent.</p> <p>Despotism: An individual is obligatory essential, to support and be with them, for opposition group to be over and to be stopped the idea of liberty. Dependency is more comfortable and be more economic and benefit is their aspects, thus at one unrestricted election they will be lost, so, election must be done under power and oppression, not freely.</p>

Despotism need technology to be on top, by such equipment, for using pressure.

If dictorial act be taken the administration, despotism is the way of action. Using the population factors for diversity and for fight to each other. For government and for stabilization, must press or even kill some groups, mentioning peace, that causing of course not a peace action.

Table 9: Mixed Cultural Concept at Community and Despotism

Mixed Culture	<p>Human being mostly not only one cultural structural positioning, can be mixed and differentiated some other cultural concepts. Ethical considerations be adapted to their cultural specifications. Historical past be some clue thus, technology most the influenced one.</p> <p>Education can be a most obvious sign, thus, not be any differences be encountered, at some person. At a football match, a professor swearing and bad talking, thus be a nice person as usual. This indicates the background condition, hidden one. There are some reasoning for selection, thus, lie, degeneration, for harm and cruelty is not a choice, because not a humanity aspect, it is a Satan choice.</p> <p>At clan, at community concept, if the leader considering the individual demands, and be prepared, support and be upon their choice it is appropriate, if in order, it is not accepted.</p> <p>Traditions and regulation be only some advice, not be at order, so, it can be approved, if for pressure, making stress not approved, rejected.</p> <p><u>From Medical Perspective</u>, Whatever the cultural aspect, be care and serve the patient, thus, somehow some actional differences, thus basically same. Thus, bey medical technology development the approach be more advanced and more difficult, so, teamwork be arbiter essential.</p> <p>Artificial intelligence at the equipment be only help to medical staff, not be in place of a medical fellow.</p> <p>Each person on TV, consider they are the righteous, the other not, thus, their looking point of view differs, all the object is some, the way of looking just differs.</p> <p>Despotism: Dictators, tyrants, only consider their benefit, in place of common advantage, so, pressure and despotism methods will only be change at the cultural aspects</p>
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Dictorial administration in each perspective used force and despotism, so, want to clear any opposition to them.

Atatürk indicates as himself as Head of the Teachers, not be a victor, or other indication of despotic person, as *not I, we are concurred of the War, as a Turkish people*. At the Izmir Commerce Congress, in 1923, Atatürk indicates as *“the individuals of this Country, by their hand, at agriculture, commerce, art, the be a member of the action, and be a member of the common, thus, the People Act is the fact for explanation”* thus, indicates as personal act, not governmental statism, It can only be for support to people, as mentioned in, 1937, in case of economic crisis in the World.

In medical applications, it is arranged to the patient, preterm factors, not be under force, thus, several factors be under evaluation, not only one sin, but it can also be a resultant of the several condition.

Medical Economics

In Medicine, economics is not an old meaning as cheap one. The modern Economics as summaries: a) Efficient, b) Effective, c) Eligibility, d) Applied, and e) Causing satisfaction and

be contented to perform. At Neonatology, the application that is makes the preterm infant comfort, physiology be stable, so, it is the most economic one.

At Turkish Deontological Regulation: the common physician role be “*for the human, person health, and personality, respect and care the dignity*”.

When administration Dopamine, the dosage, if needed vasodilatation 2microgram/kg, stabile 4-6 microgram/kg, if vasoconstriction be 10or 20 microgram/kg. Thus, the be effective to 2-10 minutes, after diversity of the drug, so, be observe the preterm infant, and demanding the result, so arrange the level of the drug, or supportive by Dobutamine.

All the expenses be paid by Government in Turkey, thus, as at touristic leveling, the mother be paid the differences of serving of the hospital, not the preterm infant, treatment. Emergency, Intensive Care Unit be all free.

Big hospital, thus be divided into sections, being all the facilities than, specific and experienced team be more important and not be comparable one.

Economics at Neonatology, performing what the preterm infant required, thus, additional medical facilities be sending to such Unit.

Economics is happiness causing applications, so, consider the near life preterm infant.

Democracy

Democracy²⁴, as notified as common regulations, administration, thus, now, civil liberties and personal responsibilities and consent is now mentioned as democracy, not community decision.

At medicine, democracy be at the patient evidence, patient tolerance and benefit to them, even at near life preterm infants. As tailoring, not be wearing the same cloth, be fit the personal demand and scientific appropriation, as, more clothing at cold, less at warm conditions, not be at election, or other person minding, just let to give information, advice, thus the selected one be the preterm infant.

Basic Evidence-Based Medicine²⁵: At Group A; about 5% diversity to be treating, thus at Group B; more than 5% up to 25%, at Group C; application according the case, but at Group D; assuming to be benefit, as expert opinion, and Group E; commission advice as ethical committees for experimental usage, or demanding, hoping to benefit.

Democracy²⁴, (dimokratia), dimos/people, kratos/creator, manager as a word meaning. As in general ruling of common, by selection, effective at regulation. As distribution of power, the managing factor be at the common, by selection, thus, tutelage administration, result decision be at some other aspects.

The application of democracy is Republican management. In Turkey Atatürk only by law, the administration be Republican. Thus, in France, millions people was death, several population reactions is encountered. This is may be because of Sultan in Ottoman Empire, not be social diverted as upper-class person. Independency is such a factor at the Independence War of Tukey, so Medical physicians, at a conference stopped to Mustafa Kemal, favoring mandates, be accepting about any force, a part of Turkish people be not acceptable and they would fight to Atatürk also. Complete independency, at liberty is the only one for the Managing. Despotism, dictorial would not be approved. So, Medical person cannot be accepted any pressure.

Fascism²⁶, totalitarian and by governmental action, forced acts are routine and ordinary method, so, under an organization for controlling the common. Imperialism is mainly used such act.

Tiny preterm infants are not taken any order, that is the main point, so, this kind of systems not be acceptable at Neonatology Intensive Care Units.

Fascism administration, by performing administration, the only way of regulation is press and oppression. The configure some regulations for obeying. In medicine the pressure to obey the protocols as same as written one can be an example, not be individual reactions and other effects. The hospital administration may show such action, thus, the section of Patient Rights Division is connected as an administrator to Hospital management, so, it is each to control the problems, thus, not be real solution, of course, just a suppression.

If the patient to take oral medication, not forced, the administration be changing to intravenous or intramuscular way, not be anger and be at anger.

At democracy, each person has similar rights, as selection, thus in medicine, only person be on leader is the patient, the preterm infant, others try to estimate the demand, to be benefit, not harm.

Administration like Kingdom is not suitable at medicine, only be a consultant, giving examples and advices. For 38 year being a professor at Neonatology, I cannot indicate as “*I know it*”, thus, mostly *get together and be discussed the fact*, as I mentioned. A physician model is searching, learning and the teacher of a physician is the patient, in Neonatology the preterm infant.

Democratic system giving information and taken consent, not persuasion, thus at preterm infant, the consent is the evidence after the administration, and the reaction of the preterm. Harm is more obvious than benefit, so, a medical team be aware and, be protection at such harmful conditions.

At medicine there is no way to presenting accountability or democracy, direct physician and Intensive Care Unit medical staff be similar and as same sharing the responsibility. For Right to Life, not be informed consent is taken, as in Neonatology, the family be only information given, not taken any consent.

The properties of crime, according to Turkish Criminal Law; 1) It must be obvious harm, not any hesitation for discussion, 2) Evidence-base overt act, 3) Not be compared, 4) Not widely be evaluated, 5) Not be believe, it must be concreter, 6) Other consideration with this connection is not assumed, and not be considered as crime.

There is no heir at medicine, only education, teaching the experience by scientific aspect is mentioned. Each person is different, so, application will not be same at medicine.

Decision making; From medical perspective two models be united at the result as ; A) Scientific triangle: 1) The evidence 2) Be on science, 3) Adapted the knowledge to infant, being tailoring and, B) Ethical consideration; 1) Empathy, assuming performing to yourself, 2) Progression, changing, and for personal physiology adaptation, be the patient not the disease, 3) Be for comfort of the individual, be at satisfaction. So, the decision has two aspects, a) Medical, b) Ethical so, be in combination at the personal requirements,

In general patient select their physician, as in Neonatology, the preterm and condition and the facilities of the hospital, Intensive Care of Neonatology be approved and be ready about the case. Therefore speaking directly, doctor to doctor, so, if medical procedures be applied than be refereed.

To be effective and be able to perform, not only by diploma getting, but proficiency be also required, at Neonatology Intensive Care Unit consideration essential. This meaning is the

medical staff who loves the preterm infant be work at this Units, so, may be at ordering form, not be suitable at such Units.

As a result, all the evidence, be upon the patient, so, not be at pressure concept, be at understandable point of view.

Evidence based medical Applications

At Medicine, evidence-based findings are the scientific reasoning, obvious and objective notification, thus, physician can performed treatment.

In Medicine the evidence for helping and making any aid, or benefit. At dictorial managing it is a reasoning for press and cruelty. Expert opinion is mostly a countrify decision, in medicine this kind of notifications are admired, thus in dictorial position it is a crime.

The main applications in medicine be precautions and be at healthy state, protected from any adverse ones. Thus despotism management mostly making such quarrel at the community for reasoning to depression of such thoughts. There must be disease, for treatment action, there must be a problem, for suppressing the common.

Protocols are only giving advices, as information-based facts, not have any obligations, for practical looking outline.

A routine controls, following the growth and development and some healthy applications, vaccination is considered as individual Right for Healthy.

Despotism mostly used estimations, not evidence-based aspects, so, not being defend at court, just give the explanation and continuously demand to show the exact harm what you perform to patient.

In dictorial administration, when not get the result as expected, the fault is to the person or the community so be punished. In Medicine if you cannot get the expectations, you must look and take care of the person, taking medical knowledge from community, taken advice, consultation, so, new alternative way is Proceeding, into anyone, not any anger.

Dictorial act²⁶, as given orders, and have great force to perform, and authority to do. Great person in History does not have any forceful act, just a great stand at justice.

At medical application, the concept on patient facts, so, first examine, and be estimate the physiology and pathophysiology aspects, and be safe and effective medication and application be required. In Neonatology, 5-10 minutes be more important, for getting the results and the changing the infant conditions. Precautions is more important, then for treatment situation.

Justice²⁷, not be considered as common sense, the rights, and the law suitable acts, and by earning and for value configuration. Justice is not be in law, order in medicine, be on patient evidence based medical approach. So, be developing, advancing, and recovering and progression, not being at standard ones, be a tailoring to patient.

As in Court, the decision, the court order as tailoring the crime considering the law, at medicine the decision,, be considering the patient, the medical science, and the reaction of the case. So be adaptable and be on humanity and be very distinguishable one.

For giving oxygen to a preterm infant, you must have reasoning, as cyanosis or ore comfort by oxygen saturation. Thus, room oxygen concentration be more benefit, be sure on PEEP and other pressure concepts. Physiology and preventing from pathophysiology, considering the near life preterm infant.

Power, as symbolized by sword, at the justice statue, from oldest dictionary “*Divan-ı lügat-tül-Türk*” it means ethics, moral aspects. Power be on justice, on rights to a person rights, not at forced, tyrant or despotism. Even common sense be only an informative aspect, without consent it has no meaning to perform. Technology is not a force; it is just a choice that can be select.

Evaluation of an evidence is not from one perspective: all the medical science be in action. Such artificial intelligence be more practical help to a physician.

“The primary role of a physician, the person life and health, care and serve the personality and honored, dignity” as noted not only be as physical consideration. Also social healthy status is important. At Turkish Deontological Principles, Article 8, *“the medical art and profession be applied, during such action, not only as medical ethics, but all the ethical humanity aspects be also as for the physician”* is noted, so, a physician be at role model, and be an example at the community.

Conclusion

At Medical approach, not concrete, thus abstract and from feelings and mind be at comfort, and even at examination, the patient, the preterm infant be at comfortable. The natural warm, appropriate humidity and be at rest. Speaking to a newborn baby, like singing, is the author habit. Soft, gentle, and lovely face and sound is the most essential one.

Feeding the infant at arms, better then at bed, best is breastfeeding.

Despotism has not any benefit effect, cancelled the motivation, confrontation of stress and burn out paradigmatic psychology, and people refused to work, especially at medicine.

At Medical structuring, confrontation of the subject and performing, continuous follow up, examining and controlling with evidence-based applications, be the standard physician and medical approach. Not indicated as exact and true, always be expecting, side effects, advers reactions and not be appropriate to this preterm infant, not be effective as demanding factor. At research, only one side effects be halting the research, after investigation can be continued or permanently be stopped.

Despotism, forcing, or ordering has no way at Medicine, if such person has such behaviour, be left to be clinician, be at basic sciences. Intensive Care Unit at Neonatology person be full of love, hard to be at the condition for care and serve the preterm infants.

At Court, expert physician indications if not at infant Intensive Care evidence, just hypothetical concepts, not be approved and be a reality. The meaning euthanasia is comfort dying; thus it is intended to be killing at Law in Turkey, whatever the reasoning. Mostly less careless and not taken precautions be the encountered legal faults as crime, in medicine. Harm is obvious one, not be estimation and be futural aspects.

Standard Medication procedures, and regulation for approaching to a patient, be only at principles, not be as detailed one. Automation therefore be helpful, for knowledge and procedures for exact appropriate one. Giving oxygen is not the solution, even room air be more benefit, if be controlling the physiology of preterm infants, by PEEP and ventilation condition, etc.

Each person is different, so, despotism, oppression and giving order is not effective, only cause harm and be a crime act.

In Turkey, for each decade, ten years, dictorial notification and changing the Constitution is noted, thus, not be effective on Medical applications, human being is some in every part of the World, and be at civil liberties, at patient, case, preterm infant as a core, center.

As mentioned physician ordered as giving Dopamine as 5microgram/Kg/minute, the reasoning and grounding be by medical knowledge and preterm evidence be written on individual case reports. So, not a regular one, an indivial selection upon for the case.

The standard dosage between 2-20microgram/Kg/Minute is at the pharmacological literature, so, the choosing be upon the case, not the literature or books.

The deficit of love as mother deficient syndrome, burnout symptoms as overcome by kangaroo method, breastfeeding, holding, talking to preterm infant is essential. No, never any despotic person can indicate any love or loving action.

If you even used oppression language, not at habit, informative consent be not obscure and performed. The patient be rejected, and not indicated to you, you assume it is like that, contrary not even taken the medicine.

Assuming ordering in plan, is most advisable thought be considered, thus in Medicine, contrary, not any advisable one, not any benefit, person has special, unique and liberty, so not any pressure be consideration.

The main difference between the despotism and humanity is: in one side, anger, inhuman act and accusation, called person as thief, murderer so on, at humanity side: making empathy, sit side by side, so, at Medical staff, there will no dictorial approach, even mentioned at Ethical Medical Principles.

Approach

At Medical Science, continuous developing and progress, though the Human being is same genus, thus, each person is sole, specific, and unique. So, all the knowledge is similar thus not the same. Technology developing means, progressing the science and application, thus, education is required, expert thoughts and actions be sure to follow. Technology, 4,0 means using the keen mind, artificial biometrics, and intelligence. Thus the person used the machines, not the mechanical facilities, they only help the medical staff.

The boss in Medicine is the patient, the preterm infant, thus, examining the evidence be the leading factor. Not any pressure be applied, only tolerable ones be given, best, loved and be benefitable one.

For defending in court, first the accusation be on Evidence based crime concept, so, be harm and pressure, such a Court Order making decision factors, at Turkish Criminal Law, Article 61: 1) The fact be obvious and demonstratable, not any suspicion about it, not grounding on evaluation, decision, traditions and widely estimation, a) The way of application of the crime, b) The materials used for this crime, c) The time and place of this victim act, d) The importance of the crime, e) The harm and cruel act, and the degree of danger, f) The aim for the crime, g) The purpose and used method.

Precautions, care and serve and take some factors not to be done, as considered main accusation, thus, this must be also at evidence based, not hypothetical. Therefore clinical daily mentioned and evaluation of the patient evidence is most important one.

Outline

The importance is not the disease, only to patient is the basic fundamental from Hippocrates. All the leader to be considered is the preterm infant, considering the evidence, the findings to follow, at 24 hours, even months. From individual evaluation: a) Evidence be noted upon

science, and adapted to the preterm infant, thus the decision be upon these consideration, b) Ethical considerations, for the condition, and patient, if required admitted to an advanced center, the medical science be specified upon the patient, the tiny preterm infant.

The Right to Life is obvious and primum non no cere/primary no harm, Trust, confident and keeping secret, as not making harm, benefit, respect the personality and justice, act upon what the preterm need. Be, serve and care, always be hope, not any euthanasia consideration. As intended to kill, crime, in Turkey.

At the Science of Medicine, grounding on science, the indication of knowledge, they are all, in confrontation from patient evidence, thus, informative consent is essential at performing. The patient evidence is the leading and indicator for the physician. If the patient is vomiting, not be forced to drink, just to try to investigate the reasoning. Despotism has not any benefit, and not any acceptable factor. The worse, people believing despotism is better, ordering can performing and be making a result for goodness, thus, not any such effect is recordable.

At Neonatology education, the main subject love and be in love at Preterm infants.

Atatürk, at their indicative notes, “*Liberty is my character*” and some advices to Teachers, “*Educators I demand you, the Republic want new generations, with freedom of ideas, free of confidence, and future be in free*”. As in Medicine, especially at Neonatology, only be love and be empathy, be a human, be respectful and confident.

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